

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE
DE-AC07-00ID13729 PAGE 1 OF 2 PAGES

2. AMENDMENT/MODIFICATION NO. **M002** 3. EFFECTIVE DATE **October 11, 2000** 4. REQUISITION/PURCHASE REQ. NO. **NOPR** 5. PROJECT NO. (If applicable)

6. ISSUED BY **U.S. Department of Energy
Idaho Operations Office
Procurement Services Division
850 Energy Drive, MS 1221
Idaho Falls, ID 83401-1563** CODE 7. ADMINISTERED BY (If other than Item 6) **Linda Rae Johnson, Contracting Officer (208) 526-2354** CODE

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and Zip Code)
**Foster Wheeler Environmental Corporation
3200 George Washington Way, Suite G
Richland, WA 99352**

9A. AMENDMENT OF SOLICITATION NO.
9B. DATED (SEE ITEM 11)

10A. MODIFICATION OF CONTRACT/ORDER NO.
DE-AC07-00ID13729

10B. DATED (SEE ITEM 13)
May 19, 2000

CODE FACILITY CODE

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation as amended, by one of the following methods:
(a) By completing Items 8 and 15, and returning ___ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
N/A

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS; IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority):
THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.

X C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: **Section H.34 of the Contract and Mutual Agreement of Both Parties**

D. OTHER (Specify type of modification and authority):

E. IMPORTANT: Contractor ___ is not, X is required to sign this document and return **[3]** copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)

The purpose of this modification is to identify the legal description of the real property upon which the Spent Nuclear Fuel Dry Storage Project facility shall be located as contemplated by Section H.34 (LEASE OF INEEL LAND FOR FACILITIES) of this contract. This contract (DE-AC07-00ID13729) constitutes the lease agreement.

See continuation page.

Except as provided herein, all terms and conditions of the document referenced in Items 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) ROBERT K. STAMPLEY, Project Manager		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) LINDA RAE JOHNSON Contracting Officer	
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED 10/11/2000	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED 10/11/2000
BY  (Signature of person authorized to sign)		BY  (Signature of Contracting Officer)	

1. The lease of this property is subject to all of the Terms and Conditions set forth in the contract.
2. The legal description of the Spent Nuclear Fuel Dry Storage Project Area located in Butte County, State of Idaho, Section 19, Township 3 North, Range 30 East, Boise Meridian, is more particularly described as follows:

**Beginning at the Southeast Corner of Section 19, T. 3 N.,
R. 30 E., B.M. and running thence along the South line of Section 19,
N 89° 20` 24" W, 2671.27 feet to the South ¼ corner of said Section 19;
thence N 14° 33` 45" W, 737.45 feet to the POINT OF BEGINNING;
thence N 90° 00` 00" W, 761.07 feet; thence N 32° 43` 12" E, 544.41 feet;
thence N 0° 00` 00" E, 125.30 feet; thence S 90° 00` 00" E, 466.80 feet;
thence S 0° 00` 00" W, 583.32 feet to the POINT OF BEGINNING. The above-
described tract of land contains 7.80 Acres.**

3. All other terms and conditions remain unchanged.

(End of Continuation Page)